The Long Beach Suffrage Centennial

100th Anniversary of the 19th Amendment August 26, 2020

SEEKING 100 WOMEN Recommendation Form

The Long Beach Suffrage Centennial Circle and the Historical Society of Long Beach seek YOUR recommendations for 100 Women who are feminists/womanists, who broke barriers, or who gave extraordinary service to the community.

WE SEEK:

- Short biographies of people identifying as women who reflect the diverse ethnic, cultural, and geographic community of greater Long Beach.
- Stories of ordinary women who led extraordinary lives or participated in movements that positively affected local communities or the position of women in the world.
- Hidden histories of women who were "firsts" in their careers, or leaders/resolute workers for social justice in faith-based communities, government, politics, and other areas.
- Biographies of deceased women or "elders." They need not reside in LB area or have passed away here but have had influence locally.
- Recognition of those Suffragists upon whose shoulders we stand, for without the right to vote we are powerless.

Representation will be chosen by the LBS100 Circle, and selected stories will be highlighted during the celebration and exhibition. We reach out to you because a project like this has not been undertaken. Women (who make up over 50% of our community) and our stories have not been well-documented or recognized.

On March 5, 2019, Long Beach City Council recognized The Long Beach Suffrage Centennial and the Suffrage Circle of Women. The Suffrage Circle has begun making plans for events, performances, and educational programs. Their mission is to lift the City of Long Beach in a year-long celebration acknowledging the work of all women's struggles for the right to vote, including the central role that Long Beach played in the fight for women's rights, which is celebrated annually on August 26th as National Women's Equality Day.

INTERVIEWER/BIOGRAPHER NAME _	
Your Email	Phone
Your Address	
INTERVIEWEE/SUBJECT NAME	
Email	Phone
Address	

DEADLINE FOR SUBMISSION OCTOBER 31ST, 2020
Return form to: Programs@HSLB.org OR



LBS100 at Historical Society of Long Beach A Woman's Place Exhibition Opens January 2021 #LBSuffrage100

The Long Beach Suffrage Centennial Recommendation Form

Page / Ethnicity	•	Corpor	
Race/ Ethnicity	Gender/Identity	Career	
□Black/African	□Lesbian	□Business	
□Chicana/Latinx (circle one)	□Bisexual	□Politics	
□Korean	□Transgender	□Labor	
□Cambodian	□Queer	□Mothering	
□Japanese	□Heterosexual	□Arts	
□Chinese □Company	□Gay	□Education	
□Samoan □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □	<u></u>	□Military Veteran	
□Filipino	□	□Athlete	
□Native American		□Faith Based Community	
□Native Hawaiian		□Civil Rights	
□Alaskan Native		□Women's Movement	
Southeast Asian		□Suffrage Activist	
□European □	D II I A 6611 41	□Feminist Activist	
□Pacific Islander	Religious Affiliation	<u></u>	
South Asian		□	
□West Asian (Middle East)			
□East Asian □			
		onor for educational purposes. All Society of Long Beach. Not all stories	
Interviewer/Biographer Signatu	ıre	 Date	
Subject/Interviewee (Signature	Date		
Optional Story Title (example	e: Groundbreaking Suffragist)		
Summarize story here: who, what, when, where, why this woman should be highlighted. Please attach a 250 to 1000 word essay telling the story in more detail.			

For the interviewer/biographer:

- 1. Why did you choose this person? Why is she important/groundbreaking? Involved in suffrage?
- 2. Gather biographical information regarding dates of birth, domiciles, family.
- 3. Confer with interviewee or secondary source about a story title.
- 4. Take pictures (or ask for pictures). 300 dpi, jpg, or tif format preferred.
- 5. For oral histories: Explain the purpose of the interview and how the information will be shared. <u>The interview/biography may or may not be displayed in exhibit, but will be archived</u>. Interviewer will inform those whose stories will be used.
- 6. When possible, use voice recordings.
- <u>1-2 PHOTOGRAPHS ARE ENCOURAGED:</u> Please share the Who, What, Where, When, if available and photographer's name/collection. Please have permission to share. 300 dpi, jpg, or tif format.